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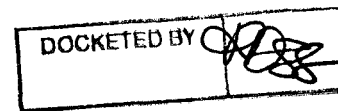
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ARIZONA CORPORATION COMMISSION  
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MAR 17 2011



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**BEFORE THE ARIZONA POWER PLANT AND  
TRANSMISSION LINE SITING COMMITTEE**

IN THE MATTER OF THE APPLICATION )  
OF ARIZONA PUBLIC SERVICE )  
COMPANY, IN CONFORMANCE WITH )  
THE REQUIREMENTS OF ARIZONA )  
REVISED STATUTES §§ 40-360, *et seq.*, )  
FOR A CERTIFICATE OF )  
ENVIRONMENTAL COMPATIBILITY )  
AUTHORIZING THE MAZATZAL )  
SUBSTATION AND 345KV )  
INTERCONNECTION PROJECT, WHICH )  
INCLUDES THE CONSTRUCTION OF )  
TWO 345KV TRANSMISSION LINES )  
AND A NEW 345/69/21KV SUBSTATION, )  
SECTION 4, TOWNSHIP 8 NORTH, )  
RANGE 10 EAST, G&SRB&M, )  
ADJACENT TO THE INTERSECTION OF )  
THE EXISTING FOUR CORNERS- )  
CHOLLA-PINNACLE PEAK 345KV )  
TRANSMISSION LINES AND FOREST )  
ROAD 379, WITHIN THE TONTO )  
NATIONAL FOREST IN GILA COUNTY, )  
ARIZONA. )

Docket No. L-00000D-11-0068-00160

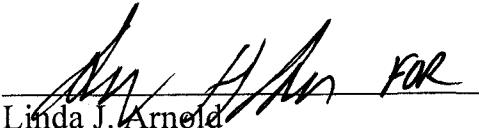
Case No. 160

**NOTICE OF FILING  
WITNESS SUMMARIES**

1 Pursuant to Paragraph 10 of Chairman Foreman's February 4, 2011, Procedural  
2 Order, Arizona Public Service Company, submits the attached witness summaries for Brad  
3 Larsen and Kevin Duncan.

4 RESPECTFULLY SUBMITTED this 17th day March, 2011.


5 ARIZONA PUBLIC SERVICE COMPANY

6  
7   
Linda J. Arnold

8 Pinnacle West Capital Corporation  
9 Law Department  
10 400 N. 5th Street  
Phoenix, AZ 85004

11 and

12 LEWIS AND ROCA LLP

13  
14   
15 Albert H. Acken

16 Thomas H. Campbell  
17 40 N. Central Avenue  
18 Phoenix, AZ 85004  
19 Attorneys for APS

20 ORIGINAL and twenty-five (25) copies  
21 of the foregoing filed this 17th day of  
March, 2011, with:

22 The Arizona Corporation Commission  
23 Hearing Division - Docket Control  
24 1200 W. Washington Street  
Phoenix, Arizona 85007

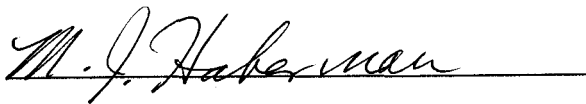
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26 //

1 COPY of the foregoing hand-delivered  
2 this 17<sup>th</sup> day of March, 2011, to:

3 John Foreman, Chairman  
4 Arizona Power Plant and Transmission Line Siting Committee  
5 Office of the Attorney General  
6 PAD/CPA  
7 1275 W. Washington Street  
8 Phoenix, Arizona 85007

9 Janice M. Alward, Esq.  
10 Chief Counsel, Legal Division  
11 Arizona Corporation Commission  
12 1200 West Washington Street  
13 Phoenix, Arizona 85007

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**WITNESS SUMMARY:  
BRAD LARSEN**

**MAZATZAL SUBSTATION AND 345KV INTERCONNECTION PROJECT**  
**Docket No. L-00000D-11-0068-00160**

**WITNESS SUMMARY**

**of**  
**Brad Larsen, P.E.**

**March 17, 2011**

**Mr. Larsen is the APS Project Manager for the Mazatzal Substation and 345kV Interconnection Project ("Project"). Mr. Larsen will describe the Project, including its location, components, anticipated cost and schedule. Mr. Larsen will identify the requested corridor along with the potential rights-of-way associated with the transmission line. Finally, he will discuss the need for the project and the expected benefit to APS customers. More details with respect to Mr. Larsen's testimony are contained in the presentation slides, which have been filed in the docket and provided to the Siting Committee.**

**WITNESS SUMMARY:  
KEVIN DUNCAN**

**MAZATZAL SUBSTATION AND 345KV INTERCONNECTION PROJECT**  
**Docket No. L-00000D-11-0068-00160**

**WITNESS SUMMARY**

**of**  
**Kevin Duncan**

**March 17, 2011**

**Mr. Duncan is the Project Manager for EPG, APS' environmental consultant for the Mazatzal Substation and 345kV Interconnection Project ("Project"). His testimony will include a discussion of the environmental study process, public involvement activities, and a summary of the environmental analysis results. With respect to the environmental study process, he will explain the data collection and data evaluation processes undertaken for the Project. For the public involvement activities, Mr. Duncan will discuss and provide examples of efforts to notify and inform the public about the Project. In his discussion of the environmental analysis results, Mr. Duncan will present findings and conclusions with respect to land use, visual resources, cultural resources, and biological resources, and will provide his expert opinion concerning the environmental compatibility of the Project. More details with respect to Mr. Duncan's testimony are contained in the presentation slides, which have been filed in the docket and provided to the Siting Committee.**